3RD ANNUAL GOLF TOURNAMENT & LIVE AUCTION

TEAM REGISTRATION OPENS MARCH 1ST, 2024



TO BENEFIT... CLUB PARKINSON'S

DATE:

Monday, April 29th, 2024

TIME:

Check-in/Mulligan Sales: 11:00 A.M.

Shotgun Start: 12:00 P.M.

PLACE:



7700 W. Reflection Rd. Wichita, KS 67205

CONTESTS:

- Longest Drive with PGA Professional Brad Skupaka
- Longest Putt
- · Closet to the pin

Registration Fees Include:

 Green fee, cart fee, range balls, lunch, reception, and a chance to win GREAT prizes!

QUESTIONS:

Registration/Teams:

Phone: 316-213-4312 | Darcy Bluma Website: www.clubparkinson.org

Completed Form and Payment Due by April 5th, 2024.

Vour Name

Tour Name
Company Name:
Email:
Phone:
Address:
City/State/7in ⁻
REGISTER YOUR TEAM TODAY!
FOURSOME:
Team Name:
Player 1 Name:
Email:
Player 2 Name:
Email:
Player 3 Name:
Email:
Player 4 Name:
Email:
Please provide an email address for each player.

This will be the main contact method used.

Mulligans (\$10 each) can be purchased the day of the tournament

☐ Individual: \$175
☐ Team: \$600
Sponsorship(s): \$
Grand Total: \$

Mail form with check to:

Club Parkinson's PO Box 771269 Wichita, KS 67277

EFFS.